

# Recipient Committee Campaign Statement – Short Form

SHORT FORM

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period from <u>7/1/22</u> through <u>12/31/22</u>	Date of election if applicable: (Month, Day, Year)
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Date Stamp RECEIVED BY LOS ANGELES CO 1/11/23 2023 JAN 13 PM 12:23 CAMPAIGN FINANCE	CALIFORNIA FORM <b>450</b> Page <u>1</u> of <u>2</u> For Official Use Only
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**1. Type of Recipient Committee:**

Ballot Measure Committee  
 Primarily Formed  
 Controlled  
 Sponsored  
 Primarily Formed Candidate/Officeholder Committee

General Purpose Committee  
 Sponsored  
 Small Contributor Committee

**2. Type of Statement:**

Pre-election Statement  
 Semi-annual Statement  
 Termination Statement

Quarterly Statement  
 Special Odd-year Report

Amendment (Explain) \_\_\_\_\_  
 (Also check type of statement you are amending)

**3. Committee Information**

I.D. NUMBER 930082

COMMITTEE NAME  
Teachers Association of Lancaster

STREET ADDRESS (NO. AND BOX)  
\_\_\_\_\_

CITY Lancaster STATE CA ZIP CODE 93534 AREA CODE/PHONE \_\_\_\_\_

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  
\_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ AREA CODE/PHONE \_\_\_\_\_

OPTIONAL: FAX / E-MAIL ADDRESS \_\_\_\_\_

**Treasurer(s)**

NAME OF TREASURER  
William Clark

MAILING \_\_\_\_\_

CITY Lancaster STATE CA ZIP CODE 93534 AREA CODE/PHONE 661-478-4463

NAME OF ASSISTANT TREASURER, IF ANY \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ AREA CODE/PHONE \_\_\_\_\_

OPTIONAL: FAX / E-MAIL ADDRESS \_\_\_\_\_

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and under penalty of perjury under the laws of the State of California that the foregoing information contained herein is true and complete. I certify

Executed on 1/9/22 DATE \_\_\_\_\_ By \_\_\_\_\_

Executed on \_\_\_\_\_ DATE \_\_\_\_\_ By \_\_\_\_\_

Executed on \_\_\_\_\_ DATE \_\_\_\_\_ By \_\_\_\_\_

Executed on \_\_\_\_\_ DATE \_\_\_\_\_ By \_\_\_\_\_

OR ASSISTANT TREASURER \_\_\_\_\_

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent; OR RESPONSIBLE OFFICER OF SPONSOR \_\_\_\_\_

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent \_\_\_\_\_

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent \_\_\_\_\_

**Recipient Committee  
Campaign Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SHORT FORM

Statement covers period from <u>7/1/22</u>	<b>CALIFORNIA FORM 450</b>
through <u>12/31/22</u>	
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NAME OF COMMITTEE <u>Teachers Association of Lancaster</u>	I.D. NUMBER <u>930082</u>
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**Expenditures Made**

1. Expenditures of \$100 or more made this period.....	\$ <u>.00</u>
2. Expenditures under \$100 made this period (Not itemized.).....	<u>.00</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD..... <i>Add Lines 1 + 2</i>	\$ <u>.00</u>
4. Nonmonetary Adjustment..... <i>From Line 8 Below</i>	<u>.00</u>
5. Total expenditures made from previous statement..... <i>Previous Summary Page, Line 6</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>	\$ <u>50.00</u>
6. TOTAL EXPENDITURES MADE TO DATE..... <i>Add Lines 3 + 4 + 5</i>	\$ <u>50.00</u>

**Contributions Received**

7. Monetary contributions received this period.....	\$ <u>.00</u>
8. Non-monetary contributions received this period.....	<u>.00</u>
9. Total contributions received from previous statement..... <i>Previous Summary Page, Line 10</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>	\$ <u>.00</u>
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE..... <i>Add Lines 7 + 8 + 9</i>	\$ <u>.00</u>

**Current Cash Statement**

11. Beginning cash balance..... <i>Previous Summary Page, Line 15</i>	\$ <u>3607.82</u>
12. Cash receipts this period..... <i>Line 7 above</i>	<u>.00</u>
13. Miscellaneous increases to cash.....	\$ <u>.72</u>
14. Cash expenditures this period..... <i>Line 3 above</i>	<u>.50</u>
15. ENDING CASH BALANCE THIS PERIOD..... <i>Add Lines 11 + 12 + 13, then subtract Line 14</i>	\$ <u>3608.54</u>